

# London Project 2013

June 16 – August 11, 2013

*Thursday, February 7, 2013*

## Further Description of the Project

### Need

The future, with all its variables, possesses the most wonderful possibility before us—actually seeing Jesus face to face. To see the One that made salvation possible, that suffered such enormous agony for a sinner like me, that would be such a wonderful experience. I am sure that throughout eternity we will never forget the impact of that one moment in time when we see Jesus for the very first time.

Of all the promises that are given in the Bible, the personal, visible coming of Christ holds the most precious place in the heart of a believer. Jesus said, “if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.” John 14:3. Do you look forward to that day?

Unfortunately that day has been long delayed. What is Jesus waiting for? He gave a specific prophecy regarding His coming. “And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.” Matthew 24:14. God is waiting for the gospel message to go into the whole world so that every person on this planet will have the opportunity to make an intelligent decision regarding their eternal destiny.

We often hear about God’s time clock and that Jesus will come whether we are ready or not. To some degree that may be true, however, there is an interesting passage in Scripture that lets us know that this coming is actually dependent on us. We are not only to be “looking for” but also to be “hastening the coming of the day of God.” 2 Peter 3:12 (NKJ). “It is the privilege of every Christian not only to look for but to hasten the coming of our Lord Jesus Christ.”

*Christ’s Object Lessons, p. 69.*



Dolphin Sundial  
Greenwich, London England

What kind of involvement does every member need to have in order for this hastening to take place? “The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work and unite their efforts with those of ministers and church officers.” *Testimonies*, vol. 9, p. 116. We often hear that either the ministry or the laity is going to be the ones to finish the work on earth. But the stark reality is that “That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.” John 17:21. All must be found working **together** in order to find real success in missionary endeavors.

What is one group of people that really need to be prepared to take an active role in missionary outreach? “With such an army of workers as our **youth, rightly trained**, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world! How soon might the end come—the end of suffering and sorrow and sin!” *Education*, p. 271.

When you think of the modern military machine with all its technological advances to produce an advantage over the opponents between

nations, the youth are continually being attracted to join one or the several other branches of the armed forces. Recruitment officers are constantly roaming the campuses of the high schools and universities to attract the brightest minds among the young. Some of these bright minds do not seem so based on the outward appearance but when they realize they are needed, energies and abilities before unknown suddenly come to the forefront. Can you imagine teenagers being responsible for flying the most expensive equipment in the world? Of course before being giving that responsibility they are first **disciplined** and then they are **trained** for such heavy responsibilities.

For that reason **we need you** in this special project before us to unleash the hidden energies God has given you. “As the will of man co-operates with the will of God, it becomes **omnipotent**. Whatever is to be done at His command may be accomplished in His strength. **All His biddings are enablings.**” *Christ’s Object Lessons*, p. 333.

## **London, England UK**

Three years ago our special evangelism project was held in Geneva, Switzerland—one of the birth places of the Protestant Reformation. We are so thankful that nearly 30 youth had risen to the challenge and



Geneva Project fulltime Participants

united their efforts to reach that long forgotten city. We had distributed around 100,000 invitations to a health convention and then later to a prophecy seminar. We had youth from Australia, Croatia, Spain, France, Germany and the United States workin

g very hard to see a successful project to its completion. With solemn

n prayer,

after the invitations were out, we could only wait and see what the results would be. How amazing that for the very first evening of the health convention we had about 45 visitors coming eagerly to hear the message of health and well-being. Some of the youth that participated were so excited about the training program that they encouraged the brethren in their local field to establish a missionary school that is now running in Osijek, Croatia.

With such exciting results as we had seen there, we have decided to take up another challenging opportunity coming fast this summer. Because we want to have even more success, we have decided to add actual canvassing to the program. We don't mean just handing out literature but actually meeting people with the goal of selling some books of eternal value thus getting to know people and giving personal invitations to meetings as well as Bible workers giving immediate follow-up.

As a people preparing for the second coming of Jesus, we owe a debt of gratitude to the island off the north western coast of Europe. Before the Protestant Reformation was begin by



Svjetionik Missionary School  
Osijek, Croatia

Luther in Germany, John Wycliffe was responsible for giving a glimpse of the Bible in the language of the common people. For this reason he is called the “morning star of the Reformation,... not for England alone, but for all Christendom. The great protest against

Rome which it was permitted him to utter was never to be silenced. That protest opened the struggle which was to result in the emancipation of individuals, of churches, and of nations.” *Great Controversy*, p. 80.

While Luther introduced the subject of

justification by faith and gave power to unshackle the soul from paganism, it was the Wesleys in England that grasped the progressive light of present truth on the subject of sanctification. New force was given to the Protestant message through their work. “In 1804 the British and Foreign Bible Society was organized... When the British Society was formed, the Bible had been printed and circulated in fifty tongues. It has since been translated into many hundreds of languages and dialects.” *Great Controversy*, p. 287. From their shores the message of truth through the Scriptures has been lightening the entire world. And not only so, as the secular power of the United Kingdom sought to rule the world, faithful men and women from their lands followed in their path to introduce the message of salvation to the darkening world—sometimes even preceding them as in the case of Moffat and Livingstone.

The Spirit of Prophecy explains the needs of London: “There is a great work to be done in England. The light radiating from London should beam forth in clear, distinct rays to regions beyond. God has wrought in England, but this English-speaking world has

been terribly neglected... London has been scarcely touched. My heart is deeply moved as the situation in that great city is presented before me.” *Testimonies for the Church*, vol. 6, pp. 25-26.

In spite of the great effect of this city on the worldwide stage both in religion as well as in the secular world (London was the largest city in the world for much of the 19<sup>th</sup> century and the early 20<sup>th</sup>—by 1939 it lost that status to New York), there never has been a serious attempt to establish the message of Reformation in that place. Today we have only a few members in this city and a group, by God’s grace, was officially organized for the first time in 2012. It is for this reason that we have selected this city for the 2013 Evangelism Project.

This is why we really need your help. **Are you prepared to step up to the plate and meet this challenge** to bring the message of a living Savior to the very people that had such an effect on the in the past as well as today? In modern times, this city is so multicultural that the effect of a strong church presence in that city will reach to every nation around the globe.



Youth stationed at their assigned posts of duty

## Needs

There are several things needed in order to bring about conditions where God has something to bless.

### Personnel:

- (1) **Canvassing:** We need 40 youth who will devote 8 weeks of their summer months in the hard work of canvassing every day. As an incentive, you will be receiving 50% of the funds you receive for future missionary programs, attending the world youth convention meetings in Hungary following, or just to help you to further your education. You will need to set your personal goals as an incentive to work.



Julie Lombard canvassing

- (2) **Bible Workers:** In order to have proper follow-up work to the canvassers, we need at least 6 Bible Workers or ministers who will be prepared to help give Bible studies and visitations immediately as people become interested.
- (3) **Cooks:** Because we are going to work so much of the day, there will be no time to spend in assisting in the preparation of meals as we did in Geneva. Therefore we need at least two or three cooks who will devote their time in the kitchen to make this a successful program. As you can see, we will have between 50-60 people to cook for every day.

- (3) We also will need two individuals that will get things needed and provide general assistance.

### **Tangible Needs:**

- (1) We will need one **van** to maintain the supply of books to canvassers. The colporteurs will be using trains to get to their location and have their initial supply of books.
- (2) We will also need a **vehicle** for each of the workers.
- (3) We will also need **funding** for the food, meeting places, as well as for other needs that come up. You will have a chance to help with this aspect during the 1<sup>st</sup> Sabbath offering in May of 2013 or directly.

### **Training**

No amount of training will really prepare us fully for the challenge presented in London. We are trusting that the Lord will inspire some youth with various abilities to think outside of the box to work for this cause. Together with your God-given-abilities and a firm reliance on Divine Power, we can experience and expect miracles even in this late hour of earth's history.

- (1) For those who will be working as canvassers, every morning there will be some training as to the

methods used. Gisselle Lanuza and Julie Lombard will be in charge of the canvassing program as a whole as well as doubling up as a team leader and will be giving the needed instruction in the beginning and encouragement along the way. They will have two or three other assistants who will work with them as team leaders. In order to be successful in this work, you need to register early so that you can read the necessary materials as well as memorize the actual canvass.

- (2) The Bible Workers are those who already have training in this line of work or are trainee workers. I will be in charge of the whole program but especially with the Bible workers to give them direction and counsel when they meet difficult situations. Hopefully by the beginning of the May we will know the exact workers that will be there and we can utilize all of their experiences and help each other realize the greatest success.
- (3) Although we are looking for volunteers as kitchen help, we will be especially looking for a person to take charge of the kitchen for the entire time. They will then work with their assistants.



Gisselle in a training class

## **Spirit of Prophecy Seminar**

As Apostle Paul went from city to city and country to country to do the work of evangelism to the heathen world, he did not forget the Jewish people in his endeavors to reach the entire world. For that reason, as soon as he arrived in a new place, he began by first reaching out to the synagogue before going to the gentile world. Following his example, we are planning to introduce the work of Reformation to the Adventist community by holding a seminar on the importance of the Spirit of Prophecy.

## **Health Convention**

We have often heard that the health message is the right arm of the third

angel and that we should be using that message as an entering wedge to



introduce the real message to the world. Although we are not able to introduce an actual clinic or a health worker to remain in London, we will begin by holding a health seminar for three days. We are still finalizing the speakers for that program as well as the actual dates for the meetings. We will settle some of this information when I visit London at the beginning of March.

The work of the canvassers will be to invite the general public to these meetings. Once we have finalized the speakers and the topics to be presented, we will publish a flyer that will need to be distributed as the canvassers go door to door.

The reason for the health ministry is because it is an entering wedge to other truths. "When properly conducted, the health work is an entering wedge, making a way for other truths to reach the heart." *Testimonies*, vol. 6, p. 327.

## **Evangelistic Outreach**

After we have introduced the people to the entering wedge, then we can introduce them to the messages that changes the heart and soul not just the physical being. We are not in the business of making healthy sinners but providing a healthy body for eternity. That will be two full weekends of spiritual blessings to the community. Depending on my preliminary visit in March, we may even go longer.

At the beginning of each spiritual message we will continue the health

nuggets and then continue with the spiritual prophetic messages. The volunteers will be mingling in the crowd with various

responsibilities that will be defined prior to the meetings.

## **Description of Time in London**

We are now limited to just eight weeks to accomplish a great task. For that reason we will be really serious about the working time there in order to have the most of our time canvassing. Although there will be many social benefits of working together, our primary focus is WORK☺ For that reason we will be using a two meal a day plan rather than the usual three meals. It is really hard to provide three meals and at the same

time spend the necessary time working with canvassing. For that reason, after the first week, our schedule will be as follows:

Breakfast	9:00
Worship and Experiences	10:00
Going to the Territory	10:30
Lunch	3:00
Going to the Territory	4:00
Pick-up Time	8:30
Worship	9:00
Lights out (Strictly Enforced)	10:00

The first week may be a bit different as we may use the mornings for instruction on how to canvass. The Bible Workers will have the same meal schedule but slightly different work times. If you cannot be there the first week, it will be nearly impossible to give you the proper training in canvassing.

### **Who Can Attend?**

In order to attend this canvassing program, the following are the prerequisites:

- (1) Must be 14 years of age or older (14-17 will need parental permission).
- (2) Must attend the SDARM church regularly for at least the past three months prior to arrival.
- (3) Register early so that you can begin learning the canvass as well as reading some of the Conflict of Ages series so that you can become somewhat familiar with the material you will be canvassing.
- (4) Must be willing to work hard and comply with the few simple rules we will be implementing.
- (5) And most important of all, you will need to have a desire to work for Jesus and learn about the plan of salvation as we work for souls.



Musical Participants

### **Dress Code**

Because we will be actually canvassing and representing the church, it is important to dress appropriately. “But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light.” 1 Peter 2:9.

The Spirit of Prophecy states that “The outside appearance is frequently an index to the mind, and we should be careful what signs we hang out **for the world to judge of our faith.**” *Messages to Young People*, p. 346.

We need to be neat, professional, and modest. This means that we need to have ironed clothes, clean and impeccable personal hygiene (daily showers, hair well groomed, deodorant etc.)

1. Cool slacks (no jeans)
2. No jewelry
3. Shirts with collars and long sleeves (no advertising emblems)
4. Comfortable walking dress shoes

#### ***What do we expect of the women?***

1. Full length dresses and skirts (no revealing slits or necklines)
2. Appropriate fitting blouses and tops with long sleeves (no advertising emblems)
3. No jewelry or make-up
4. Comfortable walking dress shoes (no high heels)

### **Cost Factor**

As you know, we are always on a limited budget. However, we are planning to raise enough funds to cover the cost of:

- (1) The evangelist project in the city of London.

- (2) The cost of your basic nutritious vegan health food needs.
- (3) And the accommodations (dormitory style not private rooms).

Since we have enough responsibility to both run the above program and pay for the above major costs, you will need to earn or raise enough funds for the following:

- (1) Transportation to and from London, England, UK. Plan early and purchase tickets at least three months in advance. Although some times you get cheaper tickets closer to the time, many times you will lose out and have to pay much more.
- (2) Cost for any visas needed to travel to the United Kingdom. Once you register, we will be working to inform you of the type of visa you will need. Those coming from the EU do not need a visa. Wherever you come from, make sure you carry your passport wherever you go.
- (3) You will also need some funds for your personal grooming items and toiletries.
- (4) Fridays will be the day off to get ready for Sabbath as well as for some personal time.

### **Donations Welcome**

As always, if you are reading this and are inspired to participate but are not able to go, we will eagerly invite you to be a part of the program by giving us the funds necessary for its

success. Just make your donations to **London Project 2013** and either give it to your local SDARM treasurer to pass it on to the General Conference or send it directly to the Treasurer, SDA Reform Movement, P.O. Box 7240, Roanoke, VA 24019. You may contact Bro. Gessner the Treasurer at [rgessner@sdarm.org](mailto:rgessner@sdarm.org) or +1540 362 1800.

May God bless your heart as you give and pray for the success of this endeavor.

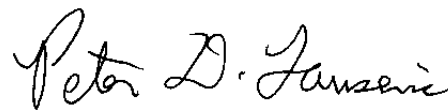
### **Commitment**

If you decide this is for you, you need to make a full commitment for the entire period of time. We need 40 youth who are up to the challenge. If you have any questions, do not hesitate to contact me at [plausevic@sdarm.org](mailto:plausevic@sdarm.org) or at +1540 352 4367 (when you call, remember that I am usually in Australia so please be considerate of the time zone). Yes, that is a USA number but it rings in Australia.

If you can make it only for some of the time, you are always welcome but ***we are not responsible for your accommodation or food*** in that case.

So come anyways. Just let us know when you are coming so that we can coordinate the program and ensure your best enjoyment.

I hope to see you in London.  
God bless each of you.



Peter D. Lausevic  
London 2013 Coordinator

The Brethren in  
London say:  
Please Come and  
HELP US!!!!

